NOTE: A unanimous vote of members present is needed to open the off-the-floor agenda.

SEPTEMBER 28, 2022 - ITEMS OFF-THE-FLOOR

OTF #1. - Ordinance to amend St. Tammany Parish Code of Ordinances, Part II – Land Development Code, Chapter 115 – Drainage and Flood Control, Article I – in general, Sec. 115-3 – Use of fill materials prohibited, to modify an area of Special Concern (Ward 3, District 5). (Toledano)

ADJOURN

ST. TAMMANY PARISH COUNCIL

ORDINANCE

ORDINANCE CALENDAR NO: OTF #1	ORDINANCE COUNCIL SERIES NO:
COUNCIL SPONSOR: TOLEDANO	PROVIDED BY: CIVIL DA OFFICE
INTRODUCED BY:	SECONDED BY:

ON THE <u>28th</u> DAY OF <u>SEPTEMBER</u>, 2022

ORDINANCE TO AMEND ST. TAMMANY PARISH CODE OF ORDINANCES, PART II – LAND DEVELOPMENT CODE, CHAPTER 115 – DRAINAGE AND FLOOD CONTROL, ARTICLE I – IN GENERAL, SEC. 115-3 – USE OF FILL MATERIALS PROHIBITED, TO MODIFY AN AREA OF SPECIAL CONCERN (WARD 3, DISTRICT 5).

WHEREAS, a certain portion of Tammany Hills and Alexiusville Subdivisions, Ward 3, District 5, described in St. Tammany Parish Code of Ordinances Sec. 115-3(b)(8)(a), has been declared an area of special concern; and,

WHEREAS, further review by the Department of Engineering has determined that the boundaries of this area of special concern should be adjusted to more accurately reflect the area that is susceptible to adverse and flooding impacts; and,

WHEREAS, the boundaries of the aforementioned area of special concern will be amended to exclude a portion of land as more fully described below and on the aerial attached hereto as Exhibit "A."

THE PARISH OF ST. TAMMANY HEREBY ORDAINS that, St. Tammany Parish Code of Ordinances, Part II – Land Development Code, Chapter 115- Drainage and Flood Control, Article I – In General, Sec. 115-3 – Use of Fill Materials Prohibited, subsection (b)(8)(a) be amended to modify the described Area of Special Concern:

Sec. 115-3. Use of Fill Materials Prohibited.

- (b) Placement of fill material.
 - (8) Areas of special concern.
 - a. A certain portion of Tammany Hills and Alexiusville Subdivisions, Ward 3, District 5, located inside the boundaries described immediately below, to wit:

Beginning at the northeast corner of 9th Avenue and U.S. Highway 190 Falconer Drive, proceed in a northerly direction along the eastern edge of U.S. Highway 190 Falconer Drive to its intersection with Harrison Avenue, then proceed in an easterly direction along Harrison Avenue to its intersection with 11th Street, then proceed in a southerly direction along 11th Street to its intersection with Madison Avenue, then proceed in a westerly direction along Madison Avenue to its intersection with 5th Street, then northerly along the 5th Street right-of-way to its intersection with Quincy Avenue, then westerly along Quincy Avenue to its intersection with K Street, then south on K Street to its intersection with 9th Avenue, then proceed west on 9th Avenue to its intersection with U.S. Highway 190 Falconer Drive and the point of beginning; less and except the western half of Square 15, Tammany Hills Subdivision (eastern side of 5th Street between Adams and Jefferson Avenues).

ORDINANCE CALENDAR NUMBER: ORDINANCE COUNCIL SERIES NO: PAGE 2_OF 2

REPEAL: All ordinances or parts of Ordinances in conflict herewith are hereby repealed.

SEVERABILITY: If any provision of this Ordinance shall be held to be invalid, such invalidity shall not affect other provisions herein which can be given effect without the invalid provision and to this end the provisions of this Ordinance are hereby declared to be severable.

EFFECTIVE DATE: This Ordinance shall be effective fifteen (15) days after adoption.

MOVED FOR ADOPTION BY:	SECONDED BY:
WHEREUPON THIS ORDINANCE WATHE FOLLOWING:	AS SUBMITTED TO A VOTE AND RESULTED IN
YEAS:	
NAYS:	
ABSTAIN:	
ABSENT:	
	D DULY ADOPTED AT A REGULAR MEETING, 2022; AND BECOMES
	JERRY BINDER , COUNCIL CHAIRMAN
ATTEST:	
KATRINA L. BUCKLEY, COUNCIL CLI	ERK
	MICHAEL B. COOPER, PARISH PRESIDENT
Published Introduction:, 2022	
Published Adoption:, 2022	
Delivered to Parish President:	, <u>2022</u> at
Returned to Council Clerk:, 20	<u>022</u> at